



2834
\$

Customer No. 35110
Patterson, Thunte, Skaar & Christensen, LLC
2000 US Bank Center
777 East Wisconsin Avenue
Milwaukee, Wisconsin 53202-5345 USA
Telephone: (414) 276-0977
Facsimile: (414) 276-0982

Attorney Docket No. W1010.133-US-01
[Formerly: 134.137]

RECEIVED
JAN 6 2003
TECHNOLOGY CENTER 2800
AMENDMENT TRANSMITTAL

In re the Application of: Masafumi Sakamoto

Title: MAGNETIC TYPE STEPPING MOTOR

Group Art Unit: 2834

Application No.: 09/851,922

Examiner: Judson Jones

Filed: May 10, 2001

Attorney Docket: W1010.133-US-01
[Formerly 134.137]

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

| | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra (Equals) | Small Entity Rate | Add'l Fee | OR | Large Entity Rate | Add'l Fee |
|------------|---|--|------------------------------|----------------------|--------------|----|----------------------|--------------|
| Total | 13 | - [13]** | = -0- | x 9 | \$ | | x 18 | \$-0- |
| Indep. | 5 | - [3]*** | = 2 | x 42 | \$ | | x 84 | \$168.00 |
| Mult. Dep. | | | = | + 140 | \$ | | + 280 | \$n/a |
| TOTAL | | | | | \$ | OR | TOTAL | \$168.00 |

[] First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.



15/Ephusa
1-9-03

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on the date indicated below.

Signature J. White Date 26 December 2002

RECEIVED
JAN - 6 2003
TECHNOLOGY CENTER 2800

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: Masafumi Sakamoto

Title: MAGNETIC TYPE STEPPING MOTOR

Group Art Unit: 2834

Application No.: 09/851,922

Examiner: Judson Jones

Filed: May 10, 2001

Attorney Docket: W1010.133-US-01
[Formerly 134.137]

AMENDMENT

Commissioner of Patents and Trademarks
Washington, DC 20231

Sir:

In response to the Office Action dated September 25, 2002, please amend the above-identified application as instructed below:

IN THE CLAIMS:

Please amend Claims 1-3, 24 and 29 as follows. Please note that Claims 20-23 and Claims 25-28 have not been amended, but are presented here to provide a complete copy of the pending claims.

01/02/2003 SZWDIE1 00000022 09851922

01 FC:1201

168.00 DP